CHURCH NEWS AND ANNOUNCEMENTS.

Enion Mission Hopes to Feed Thousands.

Enion Mission, located at No. 142 Frank in avenue, is arranging to give the largest bristmas dinner to the worthy paor in dat secution of the city since its organization some eight years ago, on Franker's training to give the largest bristmas dinner to the worthy paor in dat secution of the city since its organization some eight years ago, on Franker's training to give the largest bristmas it is proposed to distribute to least 1,600 baskets of providence seed, that the Claristmas it is proposed to distribute to least 1,600 baskets, and, ir pidditim, to local 1,600 houses proposed to distribute to least 1,600 baskets, and, ir pidditim, to local 1,600 houses proposed to distribute the largest in the largest seed to large the same proposed to distribute the largest in the largest seed to large play said, pepper and when the said far the distribution of proposed to distribute the largest in the largest seed to large play said, pepper and with the largest seed to large play said, pepper and with the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, pepper and winter the largest seed to large play said, and the largest seed to large play said, and the largest seed to large play said to the dimension spiritual interests of the particles, and the largest seed to large play said to the dimension spiritual interests of the particles are beneath, which will be present a large play said to the dimension spiritual play seed to large play said to the largest seed

On next Friday evening there will be a silver-medal contest at the Levce Mission. No. 4 North Levce, under the anspices of the St. Louis W. C. T. U. Most of the participants are from the Cote Brilliante Fresbyterian Church, prominent among whom are Misses Rhodes Owens, Mabel Coffin, Viola Jones, Kate Cameron, Emma Spect, Edith Cook and Otto Marx. No admission fee will be charged.

The Hope Congregational Church held its annual election last Thursday night and an entire new set of officers was elected, as follows: Clerk, I. D. Seymour; treasurer. Poctor Jesse Campbell; trustees, three years, Charles E. Cutter and Maurice Barrett; for two years, William Hart and H. Thompson; one year, Robert C. Showman. Deacons, three years, Doctor H. M. Thomas and I. D. Seymour; two years, Hugo Wurdack and Forrest Phillips; one year, Doctor Jesse Campbell and Robert C. Showman. Deaconesses, Mrs. Jane McDonnell and Mrs. S. White; bookkeeper, Leon Gier; auditor, Eugene Dale; Sunday-school superintendent, Hugo Wurdack, Additional members of standing committee, Mrs. Hannah Briel, Mrs. Forrest Phillips and Mrs. Charles E. Cutter; Music Committee, Mrs. Holt, Mrs. Huebler and Miss Marsh. The trustees will meet next Monday evening and organize for the year's work.

There will be a special praise service at Temple Israel to-morrow morning, and the choir, supported by Signor S. Parisi, violin, Miss Ghio, harp: Professor C. Freehilch, cello, will render the following numbers: Invocation, organ and orchestra, Eimer; anthem, "Our Shepherd," Wagner-Eimer; "Celestial Choir," Otis; "Blessed He," Shelley; "Abide With Me," Bartlett; "Prayer," organ and orchestra; anthem, "Awake," Schnecker; recessional, "Prophet," Meyerbeer.

The sacred concert at the Central Y. M Ane sacred concert at the Central Y. M. C. A. to-morrow afternoon at 3:15 o'clock will include a piano solo, "Fantasie," Paul Mori; alto solo, "The Voice of God's Creation," Miss Cyrene Kelsey; violin solo, Otto Dierkes; soprano solo, aria from cantata "David," Miss Othella Lang; vocal duet, "Psalm 23," Misses Lang and Kelsey; offertory, Otto Dierkes.

Epworth Chapel, corner of Newstead and Elmbank avenues, will hold a mass meeting for "The Deepening of the Spiritual Life" to-morrow at 19:39 a. m. The work in connection with this mission is reported in a healthy condition, and the outlook for the organization of a full-fledged church in the near future is promising.

The Anti-Wineroom Crusade will hold a mass meeting at Schuyler Memorial House, No. 1219 Locust street, Friday evening, December 14. At this meeting the Reverend Doctor W. B. Palmore, editor of the St. Louis Christian Advocate, will tell his personal observations in the downtown vice-haunted districts of the city, and all interested are requested to be present.

will give an enterteinment and bazaar at O'Connell's Hall. Easton and Marcus ave-nues, next Tuesday, December II.

The Reverend F. G. Tyrrell, the pastor elect of the Mount Cabanne Christian Church, will preach to-morrow, morning and evening. He will also remain in the city during the week, looking the ground over and making preparations for removing his family to the city between this and January 1.

Mrs. Fenetta Sargent Haskell will give a recital in the chapel of the Second Presbyterian Church, corner of Westminster and Taylor avenues, Friday afternoon, December 14. The entertainment is entitled. 'The Children's Hour," and will include an extended repertoire. The proceds are for the benefit of Biddle Market Sewing School and Relief Society.

The Christian Endeavor Society of the Congregational Church of the Redeamer will give a musical and literary entertainment at the church, corner of Barrett street and Thompson avenue, Friday evening, December 14.

The St. Louis Gallaudet Union will cele-brate the one hundred and thirteenth an-niversary of the birth of Thomas Hopkins Gallaudet, founder of the deaf-mute in-struction in America at the Schuyler Me-thorial House, No. 1210 Locust street, the evening of December 12.

The normal classes of the Episcopal Church Sunday School Institute will meet at Schuyler Memorial House next Monday as usual. At 4 p. m. the class will be led by the Reverend G. Tuckerman. In the evening by the Reverend Allen K. Smith.

Special evangelistic services are in progress at the St. Louis City Mission, No. 152 South Broadway, and will continue all next week. To-morrow afternoon at 3 o'clock the Sunday school will meet, and in the evening M. F. Murphy will preach on "Christianity Without a Cross" Special music by the mission choir and orchestra.

The Reverend J. C. Cromer, paster of the Fountain Park Congregational Church, will preach a series of Sunday evening sermons appropriate to the closing century, as follows: To-morrow evening, "Christ and Society"; December 16, "Christ and Woman"; December 25, "Christ Himself."

The Presbytery of St. Louis will hold an adjourned meeting at No. 1516 Locust street next Monday at 19 a. m.

The Reverend D. M. Hartsough, some-times called the "Finney of the West," will begin a two weeks' series of revival meet-ings at Hyde Park Congregational Church to-morrow. Revival meetings have been in progress at Hyde Park Church for the last two weeks, and the pastor reports increas-ing interest and results.

The members of the Brotherhood of St. Andrew of the Episcopal Church of the Ascension recently canvassed the vicinity of Dellodiamont with the view to establishing a mission, and are meeting with good success. A location has been secured at No. 6145 Plymouth avenue, where regular services will be maintained. The room has been furnished by the kindness of friends, histop Tuttie giving an altar. There will also be in connection with the work a free hindergarten, mother's meetings and a sewing school.

YOUNG PEOPLE'S SOCIETIES.

Topic: "How to Listen." (Matt. xiii, 1-23.)

The topic universal for the many young people's societies to-morrow evening will

CHRISTMAS DINNER FOR POOR. | be, "How to Listen," founded on the "Parable of the Sower" as recorded in

SUNDAY CHURCH SERVICES.

Revival services are in progress in many churches. Sermon topics for to-morrow are as follows: Baptist. Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Bector J. T. M. Johnston, Pastor-II a. m., 'The Prophet of Fire; 8 p. m., 'Wronging One's Own Soul' FOURTH Thirteenth and Sullivan; the Reverend A. Howells, Pastor-Morning and evening services as usual.

GRAND AVENUE, No. 220 North Grand; the Reverend Alvin Claxon, Pastor—Services at 10.45 e. m. and 746 p. m. as usual.

IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor—II a. m., "A Heipful Testimony"; s.p. m., "The Serpent of Brass."

LAFAYETTE PARK, Lafayette and Mississippt, the Reverend Doctor T. C. Carleion, Pastor—II a. m., "Two Essentials in Following Christ"; S.p. m., "The Prominence of the Heart In Our Religion." can's form. The Frontinence of the Heart in Our Religion.

SECOND, Beaumont and Locust: the Reverend Doctor W. W. Boyd, Pastor—II a. m., "The Wayside Hearer"; 8 p. m., Vandeventer and Lindell, "What the Century Has Done for the Rible." Second in the series.

THIRD, Grand and Washington; the Reverend Doctor Carter H. Jones of Louisville, Ky., will preach at II a. m. and 8 p. m. Special address to men only at 2 p. m.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor—Morning and evening services as usual.

WEST PARK, Izadors and Ella; the Reverend W. O. Lewis, Pastor—Morning and evening articles as usual.

CARONDELET, Robert and Virginia; the Reverend Services as usual.

CARONDELET, Robert and Virginia; the Reverend Services as usual.

CARONDELET, Robert and Virginia; the Reverend Services as usual.

CARONDELET, Robert and Virginia; the Reverend Services as usual. W. O. Lewis, Pastor-Morning and evening sortices as usual.
CARONDELET, Robert and Virginia; the Reverend W. D. Boiten, Pastor-Morning and evening preaching by Evangelist J. H. Dew.
TOWER GROVE, No. 1820 Norfolk; the Reverend Menta Sturgeon, Pastor-Morning and evening services as usual.
RUSSELL AVENUE, No. 1922 Russell, the Reverend Frank Horton, Pastor-Morning and evening services as usual.
FIRST GERMAN, No. 1829 Rauschenbach; the Reverend II. Schalz, Pastor-Morning and evening services as usual.

Christian.

BEULAH, Marcus and Hammett; the Reverend W. A. Moore, Pastor-Morning and evening services as usual.

CARONDELET; the Reverend M. L. Sarnborger, Pastor-11 a. m., "Christian Activity"; s.p. m., "Marriage." services as usual.

COMPTON HEIGHTS, California and St. Vincent; the determed S. R. Moore, Pastor-II a. m., "Personal Duty"; \$ p. m., E. W. Garrison will reach.

as usual.

WEST END, Plymouth and Hamilton; the Reverend O. A. Barthelemew, Paster-II a. m., sermen by the paster; 8 p. m., preaching by the Reverend S. B. Moore of Compton Heights CENTRAL, Newstead and Delmar, the Reverend Howard S. Marayeal, Pastor-Morning and evening services as usual.

HURCH OF THE REDEEMER Barrett and
Thompson-The Reverend Prank Londale of Denver, Cola, will preach morning and even-ing. ing.
COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor-Services at 1935 a.m. and 8 p.m. as usual.
FIRST, Delmar, near Grand; the Reverend Dector C. H. Patton, Pastor-11 a. m., "Spiritual Attender," 8 p.m., Professor F. K. Sanders of Yale will preach on "Want the Nineteenth Century Has Pone for Bible Study." post to the Magnanimous", 7:30 p. m., "Christ and Society,"

PYDE PARK, Bremen and Riair; the Reverend W. M. Jones, Ph. D., Pastor-10:4 a. m., Evangelist Hartsough en "The Foundations of Christians;", Sp. n., "Christians;".

M.M. NUEL, Hancock and Jamieson; the Reverend Milton J. Norton, Pastor-II a. m. "The Hidden Man of the Heart", 7:30 p. m., "Why Do the Wicked Prosper".

MEMORIAL, Sulphur and Way; the Reverend Frank Fostor, Fastor-II a. m. "The Message of the Prophet Joe", 7:45 a. m., "A New Heart and a New Spirit."

GLAYE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor-The Reverend Doctor J. H. Ries of Alton, III., will preach marning and evening. marning and evening.
PHLOFUM, Washington and Ewing: the Reverend
Ductor M. Barnham, Pastor-Morning, "Cleave
to the Good"; evening, "Peacemakers, Their
Blossing." REBER PLACE, Macklind and Old Manchester,

OLD ORCHARD: the Reverend Harry Blust, Faster-Morning and evening services as usual, WELSTER GROVES: the Reverend C. L. Eless, Paster-Morning and evening services as usual, POPE, Belt and Earlier, the Reverend E. A. P. Haytes, Supply-Morning and evening services as usual.

Episcopal.

Episcopal.

CHERST CHURCE CATHEDRAL, Thirteenin and Locist; the Reversed C. M. Davis, Dean-7 a. m. and 8 a. m., hely communion; H. a. m. and 8 p. m., sermen and services.

CHURCH OF THE ASSENSION, Cates and Goodistlew, the Reversed Do ter James R.

TRINITY, Pranklin and Channing; the Reve

"Taith once delivered to the saints. They are as the "morning cloud, or as the early dew."

THIRD—The "thorny-ground" gospel hearers stand next on the roll. Of these Christ says: "He also that received seed among the thorns is he that heareth the word; and the care of this world; and the decointed uniquiful." What an army of gospel hearers must be included in this class to-day! Remember, it is not riches, but the "deceitfulness of riches choke the word, and he becometh uniquiful." What an army of gospel hearers must be included in this class to-day! Remember, it is not riches, but the "deceitfulness of riches" that stands in the way of gospel fruithearing in poverty to-day, because he trusted in "uncertain riches" and not in God. There are many church members to-day who have plenty of mome, but great poverty of soul. There are others who are anything but rich in Christian experience because they allow the "cares of this world" to weight them down to earth. The word of life in the soul is literally "choked," and so becometh unifruitful.

FOURTH—How pleasing the picture of the "good-ground" hearers; "He that receive the exceed the word, and understandeth it which also beareth fruit, some an bundredfold, some sixty, some thirty." One is reminded of the worlds of the Palmist in his description of the righteous: "He shall be like a tree planted by the rivers of waters, which bringeth forth its fruit in his description of the righteous: "He shall be like a tree planted by the rivers of waters, which bringeth forth its fruit in his description of the righteous: "He shall be like a tree planted by the rivers of waters, which bringeth forth its fruit in his description of the righteous: "He shall be like a tree planted by the rivers of waters, which bringeth forth its fruit in his description of the righteous: "He shall be like a tree planted by the rivers of waters, which bringeth forth its fruit in his description of the righteous: "He shall be like a tree planted by the rivers of waters, which bringeth forth its frui CARONIVELET Souths, Virginia and Haven; the Reverend J. F. Tripiett, Faster Morning and evening services as usual. CARONIELET, No. 700 Virginia; the Reverend H. G. Mais, Faster Morning and evening services as usual. Missishir, the According Services as usual,
Linderli, Avenue. Newstead and Lindell; the Reverend Doctor Daniel Derchester, Passior—II a. m. "Haliano, An Example of Soul Tragedy"; 8 p. m., The Goesia; Century."
MAPLE AVENUE. Relt and Marke the Reverend Boctor A. M. Ellituraley, Fastor—II a. m., "Knowledge, Fellowchip and Service"; 8 p. m., "The Affluence of Divine Love."
MARVIN County, Twelfth and Sidney; the Reverend Clarence Burton, Pastor—Morning and evening services as usual, MOUNT AURIEN South, North Market and Hodiamont; the Reverend J. Stephan, Pastor—Morning, "Mending a Dangerona Balustrade"; 8 p. m., "The Goepel Railroad."
MEMORIAL discrementally Jefferson and Accomac; the Reverend William Schatz, Pastor—Morning and evening services as usual, CABANNE of outh, Arcade Hall; the Reverend William Court, Pastor—II a. m. and 8 p. m., proaching by the Reverend J. E. Woodward.
ST. JOHN'S Geath, Locust and Ewing the Reverend Pactor I S. Hoykins, Pastor—Morning and evening services as usual, ST. LEUKE'S, Potomac and Texas the Reverend Harry White, Pastor—Morning and evening services as usual, ST. PAULES (South), No. 1917 St. Louis; the Reverens N. T. Hare, Pastor—Morning and

And The Control of th m., "Personal Duty"; S. p. m., E. W. Garrison will preach.

ELLENDALE: the Reverend A. J. Marshall, Pastor—Morning and evening services as usual.

FIRST, Locust. Near Compton; the Reverend F. G. Fannon, Pastor—Morning and evening services as usual.

FIRST, Locust. Near Compton; the Reverend F. G. Fannon, Pastor—Morning and evening services as usual.

FIRST, Locust. Near Compton; the Reverend G. First and Elackstone; the Reverend W. F. Hamann, Pastor—Morning and evening services as usual.

FOURTH, Penrose and Elair; the Reverend E. T. McFarland, Pastor—Morning and evening services as usual.

FOURTH, Penrose and Elair; the Reverend E. T. McFarland, Pastor—Merning and evening services as usual.

MOUNT CABANNE, Kitz's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor—Morning and evening evening decreased the Reverend J. W. Ashwood, Faktor—Morning and evening evening and evening evening as the Law', Striving of the Sperit.

SECOND, Eleventh and Tyler; Mr. E. Daviess Phiman, Pastor—Morning and assenting evenes as usual.

FIRST, Washington and Sarah; the Reverend D. N. Gilletts, Pastor—Morning and evening services as usual.

FIRST, Washington and Newstead; the Beverend C. Larks R. Wastor—Morning and evening services as usual.

FIRST, Washington and Newstead; the Beverend C. A. Barthelemew, Pastor—II a. m., "Status R. Wastor—Ha a. m., "Beloiding Christ"; S. p. m., The Tougedy of Lite."

FIRST (E. P.) Morgan and Newstead; the Reverend C. Larks R. Wastor, Pastor—Ha a. m., "Beloiding Christ"; S. p. m., The Tougedy of Lite."

Believer's Completeness"; evening, "Having Sone's Way With God." WALNUT PARK (German), Robin and Harney; the Reverend F. H. Aufderheide, Fastor-Morn-ing and evening services as usual. WEISTER GROVES, the Reverend Doctor W. H. Bates, Pastor-Morning and evening serv-less as usual.

toes as usual.

COMPTON RHLL CHAPEL, No. 1545 La Salle
the Reverend F. O. Scamans, Pastor-Mornin
and creating services as usual.

Paster—H a. m., "Salvation L by Unbelleft; s.p. m., "Synthetic "Genesia, 2I to 28.

Reformed Churches.

JOHNS Teaching.
CHURCH OF THE UNITY, Park and Armstrong; the Reverend Poeter E. G. Spencer,
Paster-Morning services as usual.

Miscellaneous.

UNION MISSION, No. 1612 Franklin; the Reversed M. B. Gott, Parter 2023 R. W., praise tice.

In CIAN ASSEMBLT, Folsom and Tower of the Reserved A C. Nelson, Pasturming and evening acraises as usual, in H. OF GOD, No. 229 Montgomesy; the ceremit H. H. Epiker, Pastur-16 36 a. n., at is Fatthrun'; 8 p. m., "He Cares for My dis Fatthrun'; 8 p. m., "He Cares for My

rules at 2.28 p. m. and 7.29 p. m.
SNECTARIAN CHURCH, Lindell and Varventer; the Reverent R. C. Cava, Pastora. m., revvices as asual.
ANGELICAL, Hamilton and Bartmer; the
percent Faul Pfeiffer, Pastor-19:28 a. m.,
The Proper Atlitude of the Heart 7.26 p. m.,
builts nevvice. nd Sp. m. Evangelist McCanditsh will speak, FRICAL SOCIETY, Nineteenth and Locust; J. L. Shellon lecturer—II a. m., "Institutions of St. Louis."

Catholic. ATHEORAL Walnut, between Second and Third; the Reverons Engine Covie, Pastor-Mass at 6, 8 and 19.26 a. m., vesters, 2.26 p. m. NVINCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor-Mass 6, 8.20 and 19.45 a. m.; vesters, 2.27 p. m. Schull-Pion, Sidney and Ninth; the Reverend Pastick Booley, Pastor-Mass 7.22 and 19 a. m. 1914 (PROSS German), Church Road, Near Bittner, the Reverend Peter Winger, Pastor-Mass 5.20 and 19.20 p. m. 1915 (German), Taylor and Garfield; the Reverend H. Tobe, Pastor-Mass 6, a and 19 a. m.; vesters, 3 p. m. HOLY INNORENTS, Brannon and Magnella; the Reverend John White, Pastor-Mass at s and B a. m.

BOLY NAME OF JESUS, No. 2014 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at s at 6, 8, 9 and 10 a. m., venera, 7:20 p. m.

BOLY RAME OF JESUS, No. 2014 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 5, 10 and 10 a. m., venera, 7:20 p. m.

BOLY RAME OF JESUS, No. 2014 East Grand; the Reverend James McCale, Pastor-Mass at 6, 8, 9 and 10 a. m., venera, 7:20 p. m.

SARED HEART. University, Near Twenty-mith the Reverend James McCale, Pastor-Mass, 5:20, 2, 3:20 and 10 a. m.; venera, 7:20 p. m.

VISITATION, Taylor and James McCale, Pastor-Mass, 6, 7:20, 2 and 12 p. m.

HOLY RAMELLA SE, Amp and La Salle; the Reverend F. M. Kielty, Pastor-Mass, 4, 7, 8.20 p. m.

HOLY RAMELLA SE, Amp and La Salle; the Reverend B D. Lacvy, Pastor-Mass, 4, 7, 8.20 p. m.

Holy Rossary, Newstead and Magneratia; the Reverend B D. J. Lacvy, Pastor-Mass, 4, 7, 8.20 p. m.

INMACULATE ONCEPTION, Jefferson and Locust; the Reverend B D. J. Lacvy, Pastor-Mass at 6, 70 p. 9 children, 19 secundar a m. Immediately and the control, and the control, and the control, and the control, and the control of the control of

NORTH CARIANNE; Howard S. Smith, Pastor—Morning and evening ser-fees as usual.

OAK HILL, Best and Humphery—7.70 p. m., the Reverend D. R. Leland will preach on "The PEDFLETS South, No. 55 North Reverend Taylor Berrard, Pastor—Morning and evening services as usual.

St. KEVIN'S, Park and Cardinal; the Reverend the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

St. MARGARD AND Flacts (Cumberland), King's Highway and Calainne; the Reverend Taylor Berrard, Pastor—Morning and evening services as usual.

St. COND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Angle Berrard, Pastor—Morning and evening services as usual.

SECOND. Taylor and Western St. Content and Marcus; the Reverend Henry S. Bronzscest, S. L.—Marcus Angle Marcus; the Reverend Henr

and Eleventh; the Reverend Joseph Hessoun, Paster Mass, 8 and 19 a. m.; vespers, 3 p. m. ST. Joseff H.S. (German), Eleventh and Biddle; the Reverend J. Frames Valazza, S. J. Mass, 5 h and 10 a. m. Samilay school at 2 p. m., lemediation at 3 p. m. ST. LAWIENCE OTOOLE'S, Fourteenth and O'Fallan; the Reverent M. S. Brennan, Paster Mass, 5 29, 7, 8, 8 in and locks n. m.; vespers, 12 p. m.

and latter a. m., tempers, . . p. in.
ST NARK'S EVANGELIAST, longs and Academy, the Reversal Petry I of Rourie, Partie Mans. 6.29, 745, 5 and 15 feb a. m.
ET. MARY'S electron, There and Gratiet, the Reversal W. Paeler, Produc Mans. 6, 5 and 13 a. m., Sunday school at . p. m., benefit in at 5 p. m.

THE SUNDAY-SCHOOL LESSON.

Bartimens Healed." (Mark x 46 - 52.1

P., Secretary of American Secrety of Religious Education. THE CONTEXT—The Interview between Christ and the young ruler occurred in Perez, east of the Jordan. Soon after Jesus predicted his crucifixion at Jerusalem. After that the riother of James and John After that the righter of James and John preferred her ambitious request in behalf of her sons, showing that the disciples were not free from the mistaken notions of our Lord's mission. There is no further record of what occurred on the east of the river, three more the fords of Jordan were passed and Josus was again on the soil of Judea proper. "Behind him was the ministry of the geopel of word or dest, before him was the final act of his life toward which all had consciously tended," as Edersheim remarks. He was of set purpose going ap to Jerusalem, there to give his "life a rangem for men." The first station received was Jericho, the City of Paims, famed for its many important events in Jewich history. The town lay on the effect caravan

of persons.
THE OUTCRY-(Verse 47.) It was a great of persons.

THE OUTCRY—(Verse 47.) It was a great and happy company that escerted the Master into Jericho and out again. His disciples how many besides the twelve we know not were there, and a multitude of the people, drawn together out of respect or curnosity (chapter xx, 39), which is not improbable, for people with affiliction seek sympathetic association, but our writer does not mention the other. The noise of the crowd falls on the ear of the blind who is seeking alms, and he eagerly inquires the cause. On learning that Jesus was passing, he immediately felt that his opportunity had come. The report of the many wonderful deeds of the Savior had been repeated again and again, until the land was full of the wonderful story. Bartimens had doubtless long desired that the great physician would come. When, therefore, the intelligence was received he cried out with a loud voice for help, it was an intelligent cry. "Jesus," he sold, using the proper title (Matt., 1, 2), "thou son of David," the name of Messiah (I Khars, vill, 25, "have merey on me." He pleaded for a personal favor, He had no claim or argument. He was poor and unworthy.

THE RESTRAINT—(Verse 48.) There are many people who always attend to the proprieties, who care more for order and de-

Strength Vigor

chester Avenue, Boston, Mass., tells how he became a strong, hearty man: "About two years ago I suffered from gen-"About two years are I suffered from general debility and I doubt if there was anybody more utterly miscrable than I was. I had no life or energy, and was as depressed mentally as I was worn out physically. It was not stail unusual for me to go to sleep over my work. My blood was thin and watery, but the worst of it all was the dreadful, wearying nervousness at night. When I retired at ten o'clock, instead of going to sleep I would toss and turn till well on into the morning, and when I awoke it was without any feeling of being refreshed or rested. I lost so much fiesh that I got down to 122 pounds in weight, and I had no desire for food.

"Last January a friend urged me to try Dr. Williams' Pink Pills for Pale People. I had previously tried many different kinds of romedies and had consulted three physicians, but the little relief they gave was very brief, so I was completely discouraged. My friends, however, insisted and I tried the matteries.

"By the time the second box was begun there was such evident improvement that I continued taking them till the ninth box, when I felt that I was entirely cured. I now weigh 158 pounds. There is no sign of nervousness, I rest well and feel strong, and am able to enjoy life once more. Mrs. Scott was feeling a little run down a few weeks ago, but she immediately began taking Dr. Williams' Pink Pills for Pale People and she is experiencing the same beneficial results that I did." same beneficial results that I did."

Dr. Williams' Pink Pills for Pale People

NICKERSON IS ARRESTED. Claims He Did Not Kidnap His Daughter. Warrensburg, Mo., Dec. 7.-William Nick-erson, who is charged with kidnaping his daughter, Mrs. Taylor Civils, whom he gave in marriage Sunday for a gray mare worth

You Will Make No Mistake

and treesstible. That they were facts no one can doubt who attuches any historic value to the writings of three men. Matthew Mark and Luke, who were competed witnesses. I the care of the blind man through its incidental references may be taken to illustrate the work of grace in the hearts of men. The parallel must not be traced too closely or dogmatically, as some are disposed to do, through a disposition to spiritualize all scripture, thereby perverting it from its true purpose. Still the state of Earthaeus, his earnest cry, his glad response, and the attention, word and deed of Jesus are like those acts by which sinners are saved. I the highest use of the passage is to display the compassion of Jesus. (Mart. xx. 31.) For the purpose probably it has place in the narrative. As such it appropriately follows and confirms the statement of verse 45. Jesus showed those about him that he came not to receive hence and ministration, but to do good, to live an ideal life.

In marriage sandaly to a gray mare worth. Siz, was captured by the officers this eventual. Siz, was captured by the officers this eventual. Siz, was captured by the officers this eventual. Nickerson states that he was angry with its new son-in-law for not filling his part of the contract by turning over the horse, and declares that was the cause of the disagreement between himself and Civils. He left afoot with his daughter Tuesday. He left afoot with his daughter Tuesday is a series of the disagreement between himself and Civils. He left afoot with his daughter Tuesday is a series of the disagreement between himself and Civils. He left afoot with his daughter Tuesday is a series of the disagreement between himself and Civils. He left afoot with his daughter Tuesday is a series of the disagreement between himself and Civils. He left afoot with his daughter Tuesday is a series of the disagreement between himself and Civils. He left afoot with his daughter Tuesday is a series of the disagreement between himself and Civils. He left afoot with his daughte

MAMIE WHITE CAPTURED.

If you take either one of the Illinois Cen-tral's fast trains for Nashville, Chattaneo-ga or Atlanta. Notorious Panel Worker Caught at

Louisville. Chief of Detectives Desmond received a telegram yesterday from Marebal R. E. See of the Supreme Court of Missouri

Southern.

-Charles H. Cosier of Buenos Agres, South America, is at the St. Nicholas.

-G. H. Webster of Carlshad, New Mexico, is at the Plantiers.

-W. F. Glesecke, a Jefferson City shoe manufacturer, is at the Lindell.

-J. N. Holmes of Piedmont, Mo., is at the Lackede.

-L. E. Lines, a merchant at Springfield, Mo., is at the Meser.

-J. O. Chrishle and Mrs. Chrishle of the City of Mexico are at the Southern.

-J. R. Pavis and Mrs. Davis of San Autonio, Her bond was forfeited and the authoritier. Her bond was forfeited and the authorties have been searching for her ever since. A

WILL PETITION CONGRESS.

Farmers Along Missouri's Banks Want River Improvements.

Joseph Wherry, O. P. Baldwin and other owners of property on the east banks of Southern.

-B. R. Bently and Mrs. Beatty of Galveston.

Tex., are at the St. Nicholas. -B. R. Beatty and Mrs. Beatty of Galveston.

Tex., are at the St. Nicholas.

-Mrs. T. H. Bunch of Little Rock, Ark., is at the Plantes.

-1. I. Tulleck of Leavenworth, Kas., is at the Southern.

N. W. Huff of Farmington, Mo., is at the Laclede.

Laclede.

Laclede.

Southern.

-1. E. Leslie of Memphis, Mo., is at the Southern.

Southern.

man Bartholdt. The petitioners state that the improvements made several years ago from the mouth of the Missouri to Jefferson City retarded for a time the cutting of the banks, but as the work was never completed the current cut in at piaces where no improvements were made and the danger of having thousands of acres of land washed away still exists.

Pine Binf Cotton Movement.

REPUBLIC SPECIAL.

Fine Bluff, Ark., Dec. 7.—Following is the Pine Bluff cotton movement to date: Stock on hand September 1, 129 bales; received by rail, 22,53; received by wagon, 21,684; received by river, 914. Total, 45,119. Shipments, 25,439; stock, 3,439; receipts, in excess of same time last year, 2,953.

CHRONIC DYSPEPSIA

Makes life a burden for many. To enjoy life, to have a sound body, a vigorous mind, it is necessary for the digestive organs to be perfect. EUPEPSIA TABLETS relieve indigestion at once, and a cure is positively guaranteed in every case, of however long standing. This remedy is not a patent medicine, but a prescription that is being used among the best medical faculty in their own private practice most successfully.

A CASE OF DYSPEPSIA OF 20 YEARS' STANDING CURED.

Dowell. Tex., July 18, 1900. Eupepsia Company, t. Louis, Mo.: Gentlemen For more than twenty years I have been suffering from indigestion, but your Tablets stopped my suffering, and I feel under many obligations to you.

Yours very truly,
B. H. JOHNSON.

EUPEPSIA TABLETS are sold under an absolute guarantee to refund money in all instances where they fail. Where EUPEPSIA TAB-LETS cannot be obtained from local druggists, they should be ordered forwarded by mail. They sell for 50c a box. Sent prepaid through mail upon receipt of 50c in postage. Every box contains two weeks' treatment.

Caution — Take no substitute for EU EPSIA TABLETS. There is noth-ing "Just as good."

Address EUPEPSIA COMPANY, 323 Clark Ave., St. Louis, Mo.